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Professor Manoranjan Mohanty (b.1942) is a teacher, researcher and writer. A Political Scientist, China Scholar and Peace and Human Rights activist he has many books and research papers on theoretical and empirical dimensions of social movements, human rights, development studies and global transformation. After retiring from University of Delhi he has been with the Council for Social Development (CSD) and is the Editor of the CSD Journal, *Social Change* published by Sage. He is also Chairperson, Development Research Institute, Bhubaneswar, Honorary Fellow, Institute of Chinese Studies (ICS), Delhi and Fellow at Orfalea Center for Global and International Studies, UC, Santa Barbara.

A Ph D. from UC, Berkeley, he was, till 2004, Professor of Political Science and Director, Developing Countries Research Centre (DCRC) at the University of Delhi where he taught Comparative Politics and Chinese Politics since 1969. He is a former Chairperson and Director of ICS and a former Editor of *China Report*. He has had visiting assignments in several universities and research institutes in India and abroad including UC, Berkeley, IFES, Moscow, Oxford, Beijing, Copenhagen, Lagos, UC, Santa Barbara and New School, New York. He has been on the editorial board of many social science journals in India and abroad.

He has been a part of the founding and evolution of institutions such as the ICS, Delhi, the DCRC at Delhi University and Gabeshana Chakra and the Development Research Institute in Odisha. He has also been a part of the People's Union for Democratic Rights (PUDR), Delhi and the Pakistan-India People's Forum for Peace and Democracy (PIPDPF) since their inception. He was part of the founding process of the Boao Forum for Asia in China and REGGEN, the Third World Sustainable Development Network in Brazil.

Publications: Books in English include:

Building a Just World: Essays in Honour of Muchkund Dubey (Coed. Orient Blackswan, 2015)

Red and Green: Five Decades of the Indian Maoist Movement (SetuPrakashani, 2015) and

Ideology Matters- China from Mao Zedong to Xi Jinping (Aakar,2014),

A Fistful of Dry Rice- Land, Equity and Democracy (Coed., Aakar,2012),

Weapon of the Oppressed- An Inventory of People's Rights in India (Coauthor, Daanish, 2011),

India Social Development Report 2010 (Ed., OUP, 2010),

Grass-roots Democracy in India and China (Co-ed. Sage, 2007),

Contemporary Indian Political Theory (Sanskriti, 2000),

Class, Caste, Gender (Ed., Sage, 2004),

People's Rights: Social Movements and the State in the Third World (Co-ed., Sage, 1998),

Chinese Revolution: Comparative Perspectives (Ed., Ajanta, 1993),

The Political Philosophy of Mao Tse-tung (Macmillan, 1978),

Some of his recent research papers are:

"Bandung, Panchasheel and Global Swaraj" in Darwis Khudori (Ed), *Bandung at 60: New Insights and Emerging Forces* (Jakarka: Pustaka Pelajar, 2015),

"Reconceptualising Social Development" in Ash Narayan Roy et al (

ed), *Development, Decentralisation and Democracy* (New Delhi: Orient Blackswan, 2015),

"Clouds in Half the Sky: Women's Prospects under Reforms", *China Report*, Vol 51 No. 1 (February 2015),

"Federalism as Self-Determination in the 21st Century" in *Identity and Struggle: Telengana and Adivasis* (Hyderabad: MRK Publications, 2015),

"Political Discourse on Public Sector Reforms in India and China" in Kjeld-Erik Brodsgaard (Ed), *Public Sector Reforms in China* (London: Routledge, 2014),

"Persisting Dominance: Crisis of Democracy in a Research Rich Region", *Economic and Political Weekly*, Special Issue on Odisha (4 April 2014)

His books in Odia include

Odisha Daridra Kahinki (Why is Odisha poor?),(coauthor, Odisha Book Store, Cuttack, 1993 and

Uddipta Odisha , Ebe bi Daridra Kahinki? (Awakened Odisha, why still poor), (Odisha Book Store, 2015)

His comments, short articles and interviews on current issues frequently appear in newspapers and journals in India and abroad.

Current projects include

China's Development Experience with focus on the rural socio-political situation and another on Land, Labour and Social Development in Odisha